

## **INSTRUCTIONS TO CONTRIBUTORS**

The Journal welcomes unsolicited contributions of two types: Articles and Discussion Notes.

Articles are not normally longer than 6,000 words and Discussion Notes are not normally longer than 2,000 words. Discussion Notes should engage with articles recently published in the Journal. In both cases, there will be double blind refereeing. The Journal will not consider papers under review at another journal. Send on copy by email attachment indicating word processing program to [philosophyj@ut.ac.ir](mailto:philosophyj@ut.ac.ir). Submissions should be in Persian (Farsi) or English, formatted to be double-spaced. Including a short abstract in the paper is strongly advised. Manuscripts accepted for publication will be required to conform to Journal style.

### **Journal Style**

Citations should appear in the text in the following form: (author's surname(s) year: page number(s) if any), as (Lycan 2001: 25-9); (Black 2002: 151-63; Goldman 1994: 107; Velleman 1995) Several works by an author in the same year should be distinguished by adding a lower case letter to the date, as (Jones 1999 a: 23), (Jones 1999 b). Where the author's name is mentioned in the text or in a note, followed closely by a citation, the author's name may be omitted from the citation, e.g., "Bloggs denies that colours are primary qualities (1997: 234-7)." Endnotes should be set before the list of References. An alphabetical list of References should be included; items should be formatted in the following way:

#### **Book:**

Lycan, William G. 2001. *Real Conditionals*, Oxford: Clarendon Press

Devitt, Michael and Kim Sterelny 1987. *Language and Reality: An Introduction to the Philosophy of Language*, Oxford: Blackwell.

#### **Article:**

Black Tim (2002) (A Moorean Response to Brain-in-a Vat Scepticism), *Australasian Journal of Philosophy* 80: 148-63.

#### **Chapter in a book:**

Goldman Alvin I (1994) (What is Justified Belief?) in *Naturalizing Epistemology*, ed. Hilary Kornblith, 2nd edn, Cambridge MA: MIT Press: 105-30.

#### **Edited book:**

Shoemaker, S., ed. (1996) *The First-Person Perspective and Other Essays*, Cambridge: Cambridge University Press.

#### **Edited text:**

Hume D. (1974) (1747) *A Treatise of Human Nature*, ed. P. Nidditch, Oxford: Clarendon Press.  
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**IN the Name Of God**



## FALSAFEH

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Address: Falsafeh Room311, third Floor, Faculty of Human Sciences,  
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Email: philosophyj@ut.ac.ir

Website: <http://jop.ut.ac.ir>

Tel/Fax: (+9821) 66407550

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