

Critic on the Interpretation of St.Tomas on Existentialism

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Abstract

The first conceptions of intellect are a being and an essence, we must begin exploring how they are related to each other. Everything that receives something from another is potential with regard to what it receives and what is received in it is the actuality. Thus St.Thomas returns to the doctrine of potency and act of being to explain the relation of a being and an essence by developing in their meaning to be no longer confined to the concept of motion. St.Thomas is doubtful between equivocal meaning of being and univocal meaning of it and therefore he uses the term analogy. This article tries to criticize doctrine of existentialism of St.Thomas.

Keywords: essence, potency and act, being, existentialism

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